

So do childish terrors melt  
away. And dreams become a sign —  
made "a new beginning, not  
another try" — worship idols & to  
keep attack // Forgiving dreams are  
kind to everyone\* who figures in —  
dream // And so they bring\* the  
dreamer full release from dreams of  
fear // He does not fear his  
judgment, for he has "judged  
no one, nor has sought to be  
released" through judgment from  
what judgment must impose //  
And all while remembering\*  
what he forgot when judgment  
seemed to be — way to save him from  
its penalty //

3394. So do your childish terrors melt  
away. And dreams become a sign that  
you have made\* a new beginning, NOT  
another try\* to worship idols, and to  
KEEP attack. Forgiving dreams are  
kind to everyone\* who figures in the  
dream. And so they bring\* the  
dreamer full release from dreams of  
fear\*. He does not fear his  
judgment, for he has\* judged  
no-one, nor has sought to be  
released\* THROUGH judgment from  
what judgment MUST impose.  
And all the while he is remembering\*  
what he forgot when judgment  
seemed to be the way to SAVE him from  
its penalty.

3395. May 22, 1968

"new beginning" now becomes the focus of the curriculum - goal is clear, but now we need specific methods for attaining it // - speed by which it can be reached // within, depends on willingness to practice every step // Each one will help a little, every time it is attempted // And, together, they will lead you both from dreams of judgment to forgiving dreams, and out of pain and fear // They are new to you, but they are more ideas than rules of thought to you as yet // So now we need to practice them awhile, until they are the rules by which you live // We seek to make them habits now, so you will have them ready, and for any need //

### Rules for Decision

Dec's are continuous // You do not always know when you are making them // But, with a little practice in the ones you recognize, a set begins to form which sees you through the rest // It is not wise to let yourself become

3396. The "new beginning" now becomes the focus\* of the curriculum. The goal is clear,\* but now you we need specific methods for\* attaining it.

The speed by which it can\* be reached depends on only this; is individual, depending on\* your willingness to practice every step\*. Each one will help a little, every time\* it is attempted. And, together, they\* will lead you both from dreams of judgment to\* forgiving dreams, and out of pain and fear\*. They are not new to you, but they are more\* ideas than rules of thought to you as yet.\*

So now we need to practice them awhile,\* until they are the rules by which you live\*. We seek to make them habits now, so you\* will have them ready, and for ANY needs.

### 3397. Rules for Decision

3398. Decisions are continuous. You do\* not always know when you are making them\*. But, with a little practice in the ones\* you recognize, a set begins to form\* which sees you through the rest. It is not wise\* to let yourself become

preoccupied\* with every step you take. The proper  
set,\* adopted consciously each time you  
wake,\* → put ← well ahead // And if you  
find\* resistance strong + dedication  
weak,\* → you are not ready // Do not fight  
yourself // But think about - kind of  
day ← want,\* + tell yourself →  
a way by which\* → every day can  
happen just like that // Then try  
again to HAVE the day you want.

I.A. - outlook starts ← →:

"Today I will make NO  
decisions by myself."

→ means "I am choosing NOT to be the  
judge" of what to do // But it must  
also mean "I will not judge -

situations where I will be called upon

to make response // For if I judge them,

I will set the rules for how I should

react to them // And then another

answer cannot BUT produce confusion

and uncertainty and FEAR // → major

problem now // → still make up ←

minds, + then decide to ask what ←

should do // And what ← hear may

preoccupied\* with every step you take. The proper  
set,\* adopted consciously each time you  
wake,\* will put you well ahead. And if you  
find\* resistance strong and dedication  
weak,\* you are not ready. DO NOT FIGHT  
YOURSELF\*. But think about the kind of  
day you want,\* and tell yourself there is  
a way in by which\* this very day can  
happen just like that\*. Then try  
again to HAVE the day you want.

3399. 1. A. The outlook starts with this:

3400. "Today I will\* make NO  
decisions by myself."

3401. This means\* that you are choosing NOT to be the  
judge\* of what to do. But it must  
ALSO mean\* you will not judge the  
situations where\* you will be called upon  
to make response\*. For if you judge them,  
you HAVE set the rules\* for how you should  
react to them. And then\* ANOTHER  
answer cannot BUT produce\* confusion  
and uncertainty and FEAR\*. This is your major  
problem now. You still\* make up your  
minds, and THEN decide to ask\* what you  
should do. And what you hear may

not resolve - problem as said it first  
→ leads to fear, bec. it contradicts what  
I perceive, & so I feel attacked // And  
I am angry // "I am ruled by I" → a  
happen / But it does occur "at first"  
everyone who listens well //

II B Throughout - day, at any  
time I think of it, & I have a quiet  
moment for reflection, tell yourself  
again the kind of day I want;  
feelings I would have; things I  
want to happen & things I  
would experience // And say,

"If I make no decision for myself,  
→ day → will be given me."

→ procedures, practiced well, will serve to  
let you be directed without fear, for  
opposition → at first arise, & they  
bec. a prob. in itself // But →  
still be times when you have judged  
already // Now answer → provoke  
attack unless quickly straighten-out"

not\* resolve the problem AS YOU SAW IT FIRST\*.

This leads to fear, because it contradicts\* what  
you perceive, and so you feel attacked\*. AND  
THEREFORE ANGRY. There are rules by which\* this will not  
happen. But it does occur,\* at first, to  
everyone who listens well.

3402. 2.B. Throughout the day, at any  
time you think\* of it, and have a quiet  
moment for\* reflection, tell yourself  
again the kind\* of day you want; the  
feelings you would have,\* the things you  
want to happen to you, and\* the things you  
WOULD experience. And say,

3403. (for)

3404. "If I make no decision for <by> myself,  
This is the day that will be GIVEN me."

3405. These two procedures, practiced well, will serve\* to  
let you be directed WITHOUT fear,\* for  
opposition will not FIRST arise,\* and THEN  
become a problem in itself\*. But there will  
still be times when you have judged\*  
ALREADY. Now the answer will provoke\*  
attack, unless you quickly straighten-out\*

Want an answer that will work  
Be certain this has happened, if you feel  
yourself 'be unwilling' to sit by, \* and ask  
I - answer given you // means  
I decided by myself, \* AND CANNOT  
SEE THE QUESTION // Now need \* a quick  
restorative, BEFORE you ask.

Remember once again - day  
I want, \* and recognize that something  
has occurred \* which is not part of it.  
Then ~~realize~~ realize \* that I asked a  
question by myself, \* and MUST have  
set an answer on your terms //

Then say,  
"I HAVE no question // I forgot  
what to decide //"

Cancel out - terms I set, &  
lets the ANSWER show \* you what the  
question MUST have really been \* // Try to  
observe this rule without delay, \* DESPITE  
your opposition // For you have \* ALREADY gotten  
angry, and your fear \* of being answered  
in a different way \* from what your  
P. ? asks \* - gain momentum, until you

your mind to WANT an answer that will work\*.  
Be certain this has happened, if you feel\*  
yourself to be unwilling to sit by,\* and ask to  
have the answer GIVEN you\*. This means you  
HAVE decided by yourself,\* AND CANNOT  
SEE THE QUESTION. Now you need\* a quick  
restorative, BEFORE you ask.

3406. 3. Remember once again the day  
you want,\* and recognize that something  
has occurred\* which is not part of it.  
Then realize-recognize-realize\* that you have asked a  
question by yourself,\* and MUST have  
set an answer on your terms.

Then say,  
3407. "I HAVE no question. I forgot\*  
what to decide."

3408. This cancels out the terms\* which you have set, and  
lets the ANSWER show\* you what the  
question MUST have really been\*. Try to  
observe this rule without delay,\* DESPITE  
your opposition. For you have\* ALREADY gotten  
angry, and your fear\* of being answered  
in a different way\* from what your  
of the question asks\* will gain momentum, until you

believe" - day (want) is a "get"  
your answer | your question // And  
→ "a get it, for it would destroy"  
day" by robbing C P what C really  
want // → can be very hard to realize,  
when once C decided by yourself  
// - rules I promise C a happy day //  
But → dec's still I be undone" by  
simple methods, which C can accept

II If I am so unwilling  
receive" C I even let C question go,  
C I begin to change C mind → !

"At least I can decide I do  
not like" what I feel now."

→ much & obvious & paves the way"  
for - next easy step, which follows  
next ...

III Having dec. only - C do  
a lie" - way C feel, what could be  
easier" than to continue with -:

"And so I hope" I have been wrong."

believe\* the day you want is one in which you get\*  
YOUR answer to YOUR question. And you  
will\* not get it, for it would destroy the  
day\* by robbing you of what you REALLY  
want\*. This can be very hard to realize,\*  
when once you have decided by yourself\*  
the rules which PROMISE you a happy day.  
But these decisions still can be undone,\* by  
simple methods, which you CAN accept.

3409. 4.D: If you are so unwilling to  
receive\* you cannot even let your QUESTION go,\*  
you can begin to change your mind with this:

3410. "At least I can decide I do  
not LIKE\* what I feel now."

3411. This much is obvious, and paves the way\*  
for the next easy step, which follows  
like this next.

3412. 5.E: Having decided only that you do  
not like\* the way you feel, what could be  
easier\* than to continue with -:

3413. "And so I HOPE\* I have been wrong."

→ works against - sense "P. opposition" &  
reminds - that "help" is being thrust  
upon you, but "is something that  
want a that need" i.e. a do a  
use - way of goal // → tiny opening  
→ be enough "let go ahead  
just a few" more steps need 'let  
yourself be helped' //

VI. Now I reached turning point  
bec. (has occurred) - you → gain  
if what I have decided is NOT so  
Until → point reached → believe  
(happiness depends → being right) // But  
→ much reason I now attained;  
I would be better off if I was wrong!  
→ tiny grain of wisdom → suffice  
'take you further' // you are not  
coerced, I merely hope to have the a thing  
I want // And I say in perfect  
honesty,

"I want another way to look at this."  
Now I changed mind about  
day, & I remembered what I really  
want // Its purpose has no longer

3414. This works AGAINST the sense of opposition, and reminds you that help is not being thrust upon you, but is something that you want and that you need. BECAUSE you do not like the way you feel. This tiny opening will be enough to let you go ahead with just a few more steps you need to LET yourself be helped.

3415. 6. Now you have reached the turning point, because it has occurred to you that YOU will gain, if what you have decided is NOT so. Until this point is reached, you will believe your happiness DEPENDS on being right. But this much reason have you now attained; YOU would be better off if you were WRONG. This tiny grain of wisdom will suffice to take you further. You are NOT coerced, but merely hope to have the a thing you want. And you can say in perfect honesty,

3416. "I WANT another way to look at this."

3417. Now you have changed your mind about the day, and have REMEMBERED what you really want. Its PURPOSE has no longer

been obscured\* by the insane belief you want  
'for' - goal of being RIGHT when you are  
wrong // Thus - readiness for asking  
brought\* to your awareness, for you  
I be\* in conflict when you ask for  
what you want, and SEE that it is this  
for which you ask //

III -> final step )  
acknowledgment\* of LACK of opposition  
to be helped\* // a statement of an open  
mind, - a cert. yet, a willingness  
to be shown;

"Perhaps -> a way 'back'  
-> // what can I lose by  
asking, "then?"

Thus are you\* made ready for a question  
that makes sense, \* and so the ANSWER will make  
sense as well // Nor -> fight AGAINST  
it, for you see\* that it is YOU who can <will>  
be helped by it //

been obscured\* by the insane belief you want  
it for\* the goal of being RIGHT when you are  
WRONG\*. This-Thus is the READINESS for asking  
brought\* to your awareness, for you  
CANNOT be\* in conflict when you ask for  
what you want, and SEE that it is this  
for which you ask.

3418. 7. This final step IS but  
acknowledgment\* of LACK of opposition  
to be helped\*. It is a statement of an open  
mind,\* not certain yet, but willing to  
be shown:

3419. "Perhaps there IS another way to look\*  
at this. What can I LOSE by  
asking-> then?"

3420. Thus are you\* made ready for a question that  
makes sense,\* and so the ANSWER will make  
sense as well\*. Nor will you fight AGAINST  
IT, for you see\* that it is YOU who can <will>  
be helped by it.

It's much clearer - & easier  
✓ a happy day, if - prevent  
unhappiness - entering at all // But ->  
takes practice in the rules which will  
protect - ravages. P. fear // When  
-> has been achieved, - sorry dream P  
judgment has forever been undone //  
But, meanwhile, - need for practicing  
- rules for its undoing // Let us,  
-> "consider once again - very first  
P - decisions - we are offered here //  
✓ said - "I begin a happy day" ✓  
determination - "make" dec<sup>s</sup> by  
yourself // - seems to be "a free dec<sup>s</sup>  
in itself // And yet, - cannot make  
dec<sup>s</sup> by yourself // - only? Really //  
✓ what - choose to make // -  
really all //  
- first rule - a coercion  
but - a simple statement of a  
simple fact // - to make dec<sup>s</sup>  
by yourself, whatever - decide // For  
they are made - idols or - God //  
And - ask help - P. Christ or  
anti-Christ, & which - choose will

3421. It must be clear that it is easier\*  
to have a happy day if you PREVENT\*  
unhappiness from entering at all\*. But this  
takes practice in the rules which will\*  
PROTECT you from the ravages of fear\*. When  
THIS has been achieved, the sorry dream\* of  
judgment has forever BEEN undone.  
But, meanwhile, you have need for practicing\*  
the rules for its undoing. Let us,  
then,\* consider once again the very first\*  
of the decisions ?? <which> are offered here\*.

3422. We said you can begin a happy day\* with the  
determination NOT to make\* decisions by  
yourself. This SEEMS to be\* a free decision  
in itself. And yet, you CANNOT make  
decisions by yourself\*. The only question really is  
WITH WHAT\* you choose to make them. That is  
really all.

3423. The first rule, then, is not coercion,  
but\* a simple statement of a  
simple fact\*. You WILL not make decisions  
by yourself,\* whatever you decide. For  
they are made\* with idols or with God.  
And you ask help\* of Christ or  
anti-Christ, and which you choose\* WILL

join with you, and tell you what to do\* (day)  
e - random // O set " by what  
choose live it WITH, and HOW  
friend whose counsel you sought perceives  
your happiness // always ask advice  
before I decide on anything // let  
be understood, and I see I cannot be  
coerced here, nor grounds for  
opposition - may be free // 9)  
no freedom) what must occur // and  
if I is, must be wrong //  
- 2<sup>nd</sup> rule, as well) O a  
fact // For you and your advisor must  
agree on what you want before it  
can occur // O but - agreement  
which permits all things happen //  
Nothing can be caused without some  
form of union, be it with a dream  
of judgment, or - Voice for God //  
Decisions cause results BECAUSE they are  
made in isolation // They are made  
by you and your advisor, for yourself, and  
for the world as well // - day you want  
offer to the world, for it will be what  
asked for, and will reinforce -

join with you, and tell you what to do\*. 3424. Your day is  
NOT at random. It is set\* by what you  
choose to live it WITH, and HOW\* the  
friend whose counsel you have sought perceives\*  
your happiness. You ALWAYS ask advice\*  
before you can decide on ANYTHING\*. Let THIS  
be understood, and you can see\* there cannot BE  
coercion here, nor grounds\* for  
opposition that you may be free. There IS  
no freedom from what must occur. And  
if you think there is, you MUST be wrong.

3425. The second rule, as well is but a  
fact\*. For you and your advisor must  
AGREE\* on what you want BEFORE it  
can occur\*. It is but this AGREEMENT  
which permits\* all things to happen.  
NOTHING can be caused\* without some  
form of union, be it with\* a dream  
of judgment, or the Voice for God\*.  
Decisions cause results BECAUSE they are\* not  
made in isolation. They are made\*  
by you and your advisor, for yourself\* AND  
FOR THE WORLD AS WELL. The day you want\*  
you offer to the world, for it WILL be\* what  
you have asked for, and will reinforce\* the

rule - P ← advisor ← - world // hope  
kingdom → world for today? What  
kind of day → decide 'have'?  
It needs but ≥ who would  
'happiness' → day 'promise it'  
all - world // It needs but ≥ 'understand'  
- they "can a dec. alone"  
guarantee" - joy they ask for → be  
wholly shared // For they understood  
- basic law" which makes decision  
powerful, & gives "it all effects"  
← C → give have // It needs  
but ≥ // → ≥ are joined before" →  
can be a decision // let → be "  
one reminder - keep a mind, &  
C → I - day want, & give "it"  
- world by it yourselves // Your  
judgment has been lifted → - world"  
by a decision for a happy day // And  
as I rec, so must I give

rule of your advisor through the world\*. Whose kingdom is the world for you today\*? What kind of day will you decide to have?

3426. It needs but two who would have happiness\* this day to promise it to all the world\*. It needs but two to understand that they\* ~~cannot~~ can not decide alone; to GUARANTEE\* the joy they asked for will be wholly shared. For they have understood the basic law\* which MAKES decision powerful, and gives\* it all effects that it will EVER have\*. It needs but two. These two ARE joined before\* there CAN be a decision. Let this be\* the ONE reminder that you keep in mind,\* and you will have the day you want, and give\* it to the world by having it yourselves. Your judgment has been LIFTED from the world\* by your decision for a happy day. And as you have received, so MUST you give.

Don't understand. — 'oppose'  
H.S. — fight yourself? — He tells you but  
your will; He speaks for YOU\*.  
His divinity is but your own\* // And all  
His knowledge He knows is but YOUR  
knowledge, saved\* for YOU, that you may do YOUR  
will through Him // God ASKS you do your  
will // He joins with YOU\* // He did not  
set His kingdom up alone // And  
Heaven itself but represents your  
will, where everything created is for  
you\* // No spark of life but was created with  
your glad consent, as you would have it  
be\* // And not one thought that  
God has ever had\* but waited  
for your blessing to be born\* // God is no  
enemy to you // He asks\* no more than  
that He hear you call Him Friend //  
How wonderful it is to do your  
will! For that IS freedom // There is  
nothing else\* that ever should be  
called by freedom's name // Unless  
you do your will, you are NOT free\* // And  
would God leave His Son WITHOUT  
what he\* has chosen for himself?

3427. May 23, 1968

3428. Do you not understand that to oppose\* the Holy Spirit is to fight **YOURSELF\***? He tells you but YOUR will; He speaks for YOU\*. In **HIS** divinity is but your own\*. And all **His knowledge** He knows is but **YOUR** knowledge, saved\* for **YOU**, that you may do **YOUR** will through Him. God **ASKS** you do your will. He joins with YOU\*. He did not set His kingdom up alone\*. And Heaven itself but represents your will,\* where everything **is** created **is** for you\*. No spark of life but was created with your glad consent, as you would have it be\*. And not one Thought that God has ever had\* but waited for your blessing to be born\*. God is no enemy to you. He asks\* no more than that He hear you call Him Friend.

3429. How wonderful it is to do your will! For that IS freedom. There is nothing else\* that ever should be called by freedom's name. **UNLESS** you do your will, you are **NOT** free\*. And would God leave **His** Son **WITHOUT** what he\* has chosen for himself?

God but ensured " — I would never  
lose — will when He " gave — His  
perfect Answer // Hear It now " that  
I may be reminded of His Love, &  
learn your will // God would not  
— His Son " made prisoner; what  
he does & want // He joins — &  
is willing — to be free // And " oppose  
Him " — make a choice " against  
yourself, — choose — & be bound //  
Look once again upon your  
enemy, " — & choose " but  
instead of love // For thus &  
hatred born in — world, // &  
thus — rule of fear established  
here // Now hear God speak " &  
— Him Who is " His Voice, &  
yours as well, reminding you "  
— O — will " hate, & be " a  
prisoner " fear, a slave " death, a  
little creature — a little life // &  
will " boundless; O — will "  
— & be bound // What lies in you  
has joined " — God Himself in all  
creation's birth // Remember Him Who

God but ensured\* that you would never  
LOSE your will; when He\* gave you His  
perfect Answer. Hear It now,\* that  
you may be reminded of His Love,\* and  
learn YOUR will. God would not  
have His Son\* made prisoner to what  
he does not want. He JOINS with you  
in willing you be free\*. And to OPPOSE  
Him is to make a choice\* against  
YOURSELF, and choose that YOU be bound.

3430. Look once again upon your  
enemy,\* the one you chose to hate  
instead of love. For thus was  
hatred born into the world, and  
thus the rule of fear established  
here\*. Now hear God speak to you  
through Him Who is\* His Voice, and  
YOURS as well, reminding you\*  
that it is NOT your will to hate, and be\* a  
prisoner to fear, a slave to death, a  
LITTLE creature with a LITTLE life. Your  
will is boundless; it is NOT your will\*  
that it be bound. What lies in you  
has joined\* with God Himself in all  
creation's birth\*. Remember Him Who

has created you, \* and through YOUR will  
 created everything //  
 Not one created thing but  
 gives thanks, for it ~~is~~ was by your will  
 — (a born // No light of  
 Heaven shines except for you, for  
 it is set in Heaven by your will //  
 What cause is for anger in a  
 world which merely waits your  
 blessing to be free? If you be  
 prisoner, then God Himself\* could  
 be free // For what is done  
 to him\* whom God so loves is done  
 to God Himself // Think not HE will  
 bind you, Who has made\* you co-  
 creator of the universe\* along with Him //  
 He would but KEEP your will\*  
 forever and forever limitless //  
 — world awaits — freedom &  
 forgiveness when you recognize that YOU are free //  
 But you will not forgive the world until\*  
 you have forgiven Him Who GAVE your will\*  
 to you. For it is BY your will the world\* is  
 given freedom // Nor can YOU be free\*  
 APART from Him whose holy Will you share //

has created you,\* and through YOUR will created everything.

3431. Not one created thing but gives you thanks, for it ~~is~~ was by your will that it was born. No light of Heaven shines except for you, for it was set in Heaven by your will. What cause have you for anger in a world\* which merely waits YOUR blessing to be free\*? If YOU be prisoner, then God Himself\* could not be free. For what is done to him\* whom God so loves is done to God Himself\*. Think not HE wills to bind you, Who has made\* you co-creator of the universe\* along with Him. He would but KEEP your will\* forever and forever limitless.

3432. The world awaits the freedom you will give,\* when you have recognized that YOU are free. But you will not forgive the world until\* you have forgiven Him Who GAVE your will\* to you. For it is BY your will the world\* is given freedom. Nor can YOU be free\* APART from Him whose holy Will you share.\*

God turns to me to ask - would be saved,  
for by my own salvation is it healed //  
And no one walks upon - earth - but  
must depend on your decision, that  
he learn "death" has no power over  
him because he shares your freedom as he  
shares your will // It is your will that  
// he is healed // And now - God forgives,  
for you chose to look upon your brother as  
a friend //

God turns to **YOU** to ask the world be saved,\*  
for by your **OWN** salvation is it healed.  
And no-one walks upon the earth but  
must\* depend on **YOUR** decision, that  
he learn\* death **HAS** no power over  
him because\* he shares **YOUR** freedom, as he  
shares your will. It IS your will to heal  
him, and because\* you have decided WITH him, he  
is healed. And now is God forgiven,  
for you chose\* to look upon your brother as  
a friend.

